



CERTIFICATE OF LAND

Appendix-X

File No...

Date :

Certified that land measuring 04 Kanal 0.25 Marla (Jawahake Area of land in Square meters) is owned by the The Kalgidhar Trust Baru Sahib HP which is running Akal Academy Jawahake (Name of the School / Trust / Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details :

| Sr.No. | Particulars | Details |
|--------|--|---|
| 1. | Plot No. (s)/ Survey No. (s)/ Khasra No.(s)/ Khata No.(s)/ Khatauni No.(s) | <u>Khawat No. 587/514</u> <u>Khatauni No. 977</u> |
| 2. | Name of street/village, sub Division, District and State | <u>Jawahake Distt. Muz.</u> |
| 3. | In terms of (give details of the document/ deed i.e. Sale Deed/ Conveyance Deed / Gift Deed / Lease Deed (with period in terms of no. of years) / Sub lease (with period in terms of no. of years) Allotment Letter etc. | <u>Jamabandi</u> |
| 4. | Registration details : -Duly registered on : -Executed by : -Serial No. : -Book No. : -Volume No. etc : | <u>Jamabandi</u> <u>for the year</u> <u>2015-16</u> |

It is certified that the said entire land comprise of a single plot of land. It is further certified that Akal Academy Jawahake (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 04 Kanal 0.25 Marla (Area of land in Square meters) is bounded as follows :

North :
East :
West :
South :

DM / ADM / SDM / TEHSILDAR / NAIB TEHSILDAR / REGISTRAR / SUB-REGISTRAR / EQUIVALENT LAND AUTHORITY

उत्तरीसदाव

(Stamp and Signature)
(Name of Officer)
(Name of District)

ਦਫਤਰ : ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ, ਮਾਨਸਾ।

ਟੈਲੀਫੋਨ/ਫੈਕਸ ਨੰ: 01652-232119

Email ID :- xen.mansa@gmail.com

ਪੱਤਰ ਨੰ.....2606

ਮਿਤੀ...22/09/2022

ਵੱਲ,


ਮੁੱਖ ਅਧਿਆਪਕਾ,
ਅਕਾਲ ਅਕੈਡਮੀ ਜਵਾਹਰਕੇ,
ਜਿਲ੍ਹਾ ਮਾਨਸਾ।

ਵਿਸ਼ਾ:- ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ। (ਸਾਲ 2022-23)

ਰਵਾਲਾ:- ਆਪ ਦਾ ਪੱਤਰ ਨੰ. AAJHK/Gen/2022-23/434 ਮਿਤੀ 28/07/2022

ਤੁਹਾਡੇ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਦਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ। ਨਿਰੀਖਣ ਦੌਰਾਨ ਪਾਇਆ ਗਿਆ ਕਿ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸੇਫ ਹੈ। ਇਸ ਲਈ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਕੀਤੀ ਸਿਫਾਰਸ਼ ਨੂੰ ਮੁੱਖ ਰੱਖਦੇ ਹੋਏ 31/03/2023 ਤੱਕ ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

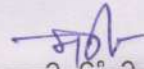
ਨੱਥੀ/ ਸਰਟੀਫਿਕੇਟ ਅਤੇ ਨਕਸ਼ਾ।


ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,
ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਭ ਤੇ ਮ ਸ਼ਾਖਾ,
ਮਾਨਸਾ।

ਪਿੱਠ ਅੰਕਣ ਨੰ.

ਮਿਤੀ

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ ਨੰ. 1, ਮਾਨਸਾ ਨੂੰ ਉਹਨਾਂ ਦੇ ਪੱਤਰ ਨੰ. 325 ਮਿਤੀ 19/09/2022 ਦੇ ਸਬੰਧ ਵਿੱਚ ਭੇਜ ਕੇ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਆਪ ਦੀ ਸਿਫਾਰਸ਼ ਨੂੰ ਮੁੱਖ ਰੱਖਦੇ ਹੋਏ ਉਕਤ ਸਕੂਲ ਨੂੰ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।


ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,
ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਭ ਤੇ ਮ ਸ਼ਾਖਾ,
ਮਾਨਸਾ।

DISTRICT WATER TESTING LABORATORY, MANSA

Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa
dwtlmansa@gmail.com

To,

AKAL ACADEMY, JAWAHARKE
VPO. JAWAHARKE DISTRICT MANSA

No.: DWTL/MNS/2223/00046 Dated : 28/06/2022

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. AAJK/2022-23/428 Dated: 26/04/2022

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 18/05/2022. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Mansa

D/A : Test Report

*Jatinder
Goyal*

Authorized Signatory
For, District Water Testing Laboratory, Mansa



Punjab Fire Services
(Mansa)



FIRE SAFETY CERTIFICATE
ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪਤਰ

NOC No 311-50945-Fire/36243

NOC Type: Renew

Dated **10-Apr-2022**

Certified that the Akal Academy Jawaharke at Akal Academy Jawaharke Tehsil And Distt Mansa Punjab comprised of 0 basements and 2 (Upper floor) owned/occupied by THE KALGIDHAR TRUST BARU SAHIB have compiled with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **06-Apr-2022** in the presence of Simranjeet singh (Name of the owner or his representative) and that the building / premises is fit for occupancy group B subdivision B-1 (As per NBC) for period of one year from issue date. Subject to the following conditions.

Issued on **10-Apr-2022** at Mansa

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ Akal Academy Jawaharke ਜੋ ਕਿ Akal Academy Jawaharke Tehsil And Distt Mansa Punjab ਸਮੇਤ 0 ਬੇਸਮੈਂਟ ਅਤੇ 2 (ਉੱਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ THE KALGIDHAR TRUST BARU SAHIB ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ 06-Apr-2022 ਮੌਜੂਦਗੀ ਵਿੱਚ Simranjeet singh (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group B subdivision B-1 (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **10-Apr-2022** ਕਿੱਥੇ Mansa .

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ/ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਬ੍ਰਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੇਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

* Above Details cannot be used as ownership proof.

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

* This is digitally created certificate, no signature are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

DISTRICT WATER TESTING LABORATORY, MANSA

Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa
dwtlmansa@gmail.com

| TEST REPORT | | | | | | |
|--|------------------------|--------------------------|--|-------------------|-------|---|
| Name & Address of Customer : AKAL ACADEMY, JAWAHARKE VPO. JAWAHARKE DISTRICT MANSA | | Customer Reference No. | No : AAJK/2022-23/428 Dated : 26/04/2022 | | | |
| | | Sample Submitted by | MR. GURJEET SINGH | | | |
| | | Date of Sample Receipt | 18/05/2022 | | | |
| | | Analysis Starting Date | 20/05/2022 | | | |
| | | Analysis completion Date | 21/05/2022 | | | |
| Discipline : Chemical Testing | | Group: Water | | | | |
| Test Report No.: | DWTL/MNS/2223/00046 | Date of Issue : | 28/06/2022 | | | |
| Registration no.: | DWTL/MNS/REG2223/00028 | Condition of Sample : | Unsealed | | | |
| Source : | NA | Quantity/Type of Bottle: | 500 ml / Amber Colored Glass Bottle | | | |
| Scheme : | NA | Location/Depth : | NA / NA | | | |
| Village : | Jawaharke | Habitation : | Jawaharke | | | |
| Block: | Mansa | District : | Mansa | | | |
| Latitude : | NA | Longitude: | NA | | | |
| Sample Type: Water | | | | | | |
| Sr. No | Parameter | Result | As per IS-10500:2012 (2nd Rev.) | | Unit | Reference Method : |
| | | | Acceptable Limit | Permissible Limit | | |
| 1 | pH | 8.44 | 6.5-8.5 | No Relaxation | -- | IS 3025 (Part 11-1993) Electrometric Method |
| 2 | Colour | 2 | 5 | 15 | Hazen | IS 3025(Part 4-2021) Visual Comparison Method |
| 3 | Odour | Agreeable | Agreeable | Disagreeable | -- | IS 3025 (Part 5 – 2018) (Second Revision) |
| 4 | TDS | 270 | 500 | 2000 | mg/l | IS 3025 (Part 16-1984) Gravimetric Method |
| 5 | Turbidity | 0.35 | 1 | 5 | NTU | IS 3025 (Part 10-1984) Nephelometric Method |
| 6 | Alkalinity | 168 | 200 | 600 | mg/l | IS 3025 (Part 23-1986) Indicator Method |
| 7 | Hardness | 120 | 200 | 600 | mg/l | IS 3025 (Part 21- 2019) EDTA Method |
| 8 | Calcium | 26 | 75 | 200 | mg/l | IS 3025 (Part 40-1991) EDTA Titrimetric Method |
| 9 | Magnesium | 14 | 30 | 100 | mg/l | APHA (23rd Ed.2017) Method: 3500-Mg+2 B By Calculation Method |
| 10 | Chloride | 22 | 250 | 1000 | mg/l | IS 3025 (Part 32-1988) Argentometric Method |

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed)
5. * Value not available or test not performed for this parameter.

Jatinder Goyal

Jatinder Goyal

Chemist/Analyst

Authorized Signatory

For, District Water Testing Laboratory,
Mansa

----- End of the Test Report -----

Building Safety Report:

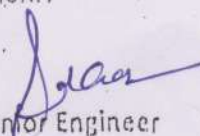
NAME OF SCHOOL:- Aksh Academy, Jawaharke. (Distt Mansa)

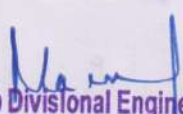
(District- MANSA)

As per report of 15-9-2022 Assistant/Junior Engineer on his visually inspection, the above mentioned school seems visually safe subject to the following observations and conditions.

1. The Parameters to check the stability and safety of building such as structural Design, Architectural Drawings, Bearing capacity, Foundation details, Structural drawings, Technical Specifications, Test reports of Material used and Quality control reports are not available
2. In case any addition, alteration, expansion and modification to this building are required/to be done, regarding this, inspection of undersigned may be arranged and obtained a certification after the completion from the undersigned.
3. In the case of building is affected by flood or if there is any settlement of walls foundation of roof etc. immediately inspection of the undersigned arranged to check the stability and safety of the building.
4. A separate certificate regarding Fire Fighting should be obtained from the competent Authority.
5. A separate certificate regarding Electrical works should be obtained from the competent Authority.
6. The owner of the building/Management is fully responsible regarding safety of the building from all angles in spite of this report.
7. This report is for the covered area of the school building 8952.32 sqft which is submitted by the owner of the school building as per drawing.
8. The building of the school is constructed as framed structure/brick masonry.
9. This report is not valid for legal purpose.
10. That the fee charges for the year 2022-2023.

As per visually inspection as reported by the concerned Assistant/Junior Engineer the above building may be used for normal use for One year, up to 31-3-2023 Subject to the above conditions.


Assistant/Junior Engineer


Sub Divisional Engineer,
Prov. Sub Divn. No.1 PWD (B&F),
Mansa